

# Almena City Council

The Almena City Council was called to order at 7:00PM on Monday, March 7th, 2022 by Mayor Tracy Stutsman. Answering roll call were Bob Hawks, Brian Sproul and Ethan Hays. A quorum was declared. It was moved and seconded to approve the February 7th, 2022 minutes. MOTION CARRIED. The agenda was adopted with said changes: Old Business- projector screen and New Business- Drawing for early dog registration.

**Fire Chief Report** – Fire Chief not present

## **Visitor Recognition-**

Liz Howard and Dr. Steve Graff - regarding mandatory rabies vaccinations for dogs. Regulation will stay in place.

Jackie Horacek- update on clean up from recent fire

Kenny Gibson and Kristen Leibhart- update on clean up and privacy fence for 601 Washington. Position of fence discussed approved with changes to height, access to city services, and viewing of yield sign. Extension request for an additional 20 days granted.

## **New Business**

- Norton County Emergency Evac Plan-APPROVED. Notice of T. Blevins no longer employed as Emergency Management Director
- Request for NV Post Prom Donation- Agreed to same amount as last year. MOTION CARRIED
- Drawing for early dog registration- Winners of Bomgaars \$25 gift certificates: T. Mulugeta, J.Preston, A.Burge

## **Old Business**

- 512 Main- demo completed. J. Hickman will repair bricks on corner of Senior Center building that were damaged.
- 514 Main- Due to urgent need of demo, an offer was motioned to pay A.Arford for moving expenses. MOTION CARRIED
- 516 Main- To increase beautification and length of Memorial Park, a motion made to offer D. Engelhardt and C. Schemper (co-owners) for purchase of building/property. MOTION CARRIED
- Projector Screen for Community Center- will contact TSI for input on models

## **Attorney Report/Discussion**

- Discussion regarding both 514 Main & 516 Main- Attorney D. Sebelius will contact all owners with council's decisions/offers.
- Dog Nuisance 618 Main update- fine assessed and fence required
- Vicious Dog nuisance 201 Bryant update- court set for March 23, 2022

## **City Operator Report-**

- Water Loss Report – 12% loss in February due to fire at 407 Benton

## **City Clerk Report**

- Senior Center Activities Committee donation of sound system update- to be installed this week

## **Deputy City Clerk Report**

- Compliance update

## **Financial Report**

- Approve Bills MOTION CARRIED.
- Balance Sheet
- Check register
- Delinquent Accounts Status

With no further business it was moved and seconded to adjourn the meeting at 8:37PM. MOTION CARRIED. The next meeting will be Monday, April 4th, 2022 at 7 PM.

Annette Puent- Deputy City Clerk. Minutes are not approved until next meeting.